

**To:** Spagna, Teresa D CIV USARMY CELRH (US)[Teresa.D.Spagna@usace.army.mil]; Hatten, Michael E CIV USARMY CELRH (US)[Michael.E.Hatten@usace.army.mil]; Ringel, Aaron[ringel.aaron@epa.gov]; Palich, Christian[palich.christian@epa.gov]; keith.bartley@boothenergy.com[keith.bartley@boothenergy.com]  
**Cc:** Howell, Patrick[Patrick.Howell@mail.house.gov]; Ben Daud[benhdaud@gmail.com]  
**From:** Barnard, Brian  
**Sent:** Tue 5/30/2017 9:07:03 PM  
**Subject:** BMM Conference Call Follow-Up  
[Next Steps final 4242017.docx](#)

All,

Thank you for taking the time to participate in today's Buffalo Mountain mine call. These are the 'action items' that were discussed:

- 1) Letter from Booth to the U.S. Corps of Engineers in order to begin public notice process
- 2) U.S. Army Corps of Engineers and Booth Energy technical discussion of Valley Fill #12
- 3) Outreach to U.S. Fish and Wildlife Service to discuss the ESA requirements and surveying needs
  - a. Rep. Jenkins office will initiate after discussions with WV DEP
- 4) EPA and U.S. Army Corps of Engineers discussion of what a final EIS should include
- 5) Periodic updates, either by conference call or email, to discuss the ongoing status of project and timeline

Mike Hatten (Huntington Corps) forwarded along these "Next Steps" items from the Corps for their outstanding needs.

Please let me know if you have any questions.

Thanks,

Brian

Brian Barnard

Legislative Director

U.S. Representative Evan Jenkins

1609 Longworth House Office Building

Washington, D.C. 20515

(202) 225-3452

**From:** Barnard, Brian

**Sent:** Wednesday, May 24, 2017 6:01 PM

**To:** Spagna, Teresa D CIV USARMY CELRH (US) <Teresa.D.Spagna@usace.army.mil>; Hatten, Michael E CIV USARMY CELRH (US) <Michael.E.Hatten@usace.army.mil>; 'Ringel, Aaron' <ringel.aaron@epa.gov>; 'palich.christian@epa.gov' <palich.christian@epa.gov>; 'Ben Daud' <benhdaud@gmail.com>

**Subject:** Conference Call 5/30/17

All,

We will be holding a conference call to discuss the Buffalo Mountain Mine project. The details follow:

Date: Tuesday, May 30th

Time: 11 AM ET

**Ex. 6 - Personal Privacy**

Thank you for your participation.

Best,

Brian

Brian Barnard

Legislative Director

U.S. Representative Evan Jenkins

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Washington, D.C. 20515

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